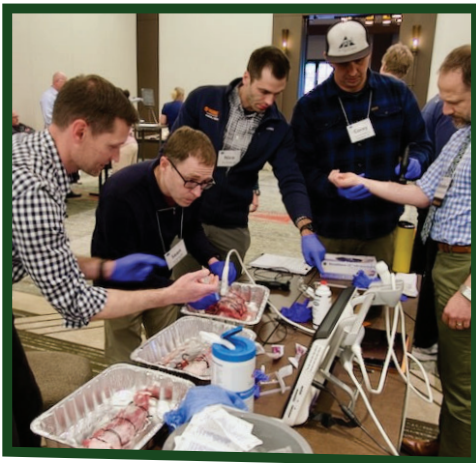


American College of  
Emergency Physicians  
**WASHINGTON CHAPTER**  
ADVANCING EMERGENCY CARE

# WASHINGTON ACEP SUMMIT TO SOUND

## EXHIBIT & SPONSORSHIP PROSPECTUS

**MAY 3 - 5, 2025**  
**SUNCADIA RESORT**



## 2025 Summit to Sound Sponsorship & Exhibit Information

Washington ACEP offers our exhibitors a venue focused on emergency medicine and attendees who are directly involved in decisions for Washington state emergency departments.

### ELITE EXHIBITOR - \$2,500

- Exclusive access to the Sunday evening PAC reception
- Receive attendee list ahead of meeting
- Prime booth location in exhibit hall
- Registration for two (2) reps to Summit to Sound
- Skirted 6' table

### EXHIBITOR - \$1,700

- Registration for two (2) reps to Summit to Sound
- Attendee list after the event
- Company and info listed on the e – syllabus
- Skirted 6' table

Summit to Sound Schedule-at-A- Glance	
Saturday, May 3, 2025	
11:00 a.m. – 4:00 p.m.	Golf Tournament
5:00 p.m. – 6:00 p.m.	Exhibitor Setup
6:30 p.m. – 8:30 p.m.	Washington PAC Reception
Sunday, May 4, 2025	
7:00 a.m. – 8:00 a.m.	Breakfast and Exhibits
8:00 a.m. – 10:00 a.m.	General Session
10:00 a.m. – 10:30 a.m.	Coffee Break/Visit Exhibits
10:30 a.m. – 12:00 p.m.	General Session
12:00 p.m. – 1:00 p.m.	Emergency Department Leadership Lunch
1:30 p.m. – 2:00 p.m.	Coffee Break
1:30 p.m. – 4:00p.m.	Emergency Department Leadership Summit
1:30 p.m. – 4:00 p.m.	Skills Lab Workshop
6:00 p.m. – 8:30 p.m.	Washington ACEP Dinner
Monday, May 5, 2025	
7:00 a.m. – 8:00 a.m.	Breakfast and Exhibits
8:00 a.m. – 10:00 a.m.	General Session
10:00 a.m. – 10:30 a.m.	Coffee Break/Visit Exhibits
10:30 a.m. – 11:30 a.m.	General Session

*\*Schedule is subject to change.*

### 2025 Summit to Sound Conference Attendees:

Emergency physicians, physician assistants, nurses, and paramedics from the Pacific Northwest are expected to attend. The event will be promoted throughout the Western U.S. Anticipated attendance is 100.

#### ROOM BLOCK AT SUNCADIA

Book your room at Suncadia Resort by April 10 to take advantage of the discount.

**Room Rate: \$259 per night**

**Group Code: G-K5Y4**



If you need assistance, please call Suncadia Resort at 866-904-6300 and reference the Group Code.

## 2025 Summit to Sound Sponsorship & Exhibit Opportunities

*Maximize Your Presence – Take advantage of these exclusive support opportunities*

### Emergency Department Leadership Lunch

**Gold Level Sponsor: \$9,000 (1 available)**

#### Exclusive Sponsor

#### Silver Level Sponsor: \$4,500 (2 available)

- Gold Level Sponsor at lunch has an opportunity to introduce your company
- Exclusive access to the Sunday evening Washington PAC Reception
- Receive attendee list ahead of meeting
- Prime location in exhibit hall
- Registration for four (4) reps to Summit to Sound (Gold)
- Registration for two (2) reps to Summit to Sound (Silver)
- Skirted 6' table

### Breakfast Sponsor

**Gold Level Sponsor: \$7,000 (1 available)**

#### Exclusive Sponsor

#### Silver Level Sponsor: \$3,500 (2 available)

- Gold Level Sponsor at breakfast with opportunity to introduce your company
- Exclusive access to the Sunday evening Washington PAC Reception
- Receive attendee list ahead of meeting
- Prime location in exhibit hall
- Registration for four (4) reps to Summit to Sound (Gold)
- Registration for two (2) reps to Summit to Sound (Silver)
- Skirted 6' table

#### Coffee Sponsor: \$3,000 (3 available)

- Branded as sponsor of one of the three coffee breaks
- Exclusive access to the Sunday evening Washington PAC Reception
- Registration for two (2) reps to Summit to Sound
- Skirted 6' table

## Golf Tournament | May 3, 2025

#### Golf Tournament Sponsor: \$5,000

**(4 available)**

- Branded as sponsor for golf tournament
- Logo placement on all marketing materials and website
- Participation of four (4) reps in tournament
- Exclusive access to the Sunday evening Washington PAC reception
- Registration for four (4) reps to Summit to Sound
- Skirted 6' table

#### Golf Tournament Team Sponsor: \$3,000

**(5 available)**

- One team (4 players)
- Verbal recognition during the awards ceremony
- Exclusive access to the Sunday evening Washington PAC reception
- Registration for two (2) reps to Summit to Sound
- Skirted 6' table

## Rules and Regulations

- These policies, terms, rules, and regulations governing the exhibit are part of the application for space and consequently, constitute a part of the contract between the exhibitor and Washington ACEP. Exhibitors agree to abide by any policies, terms, rules, or regulations that may hereafter be adopted, which shall be as much a part of the contract as though originally incorporated. All matters not specified in the prospectus shall be resolved in the sole direction of Washington ACEP.  
Violations of any policies, terms, rules and regulations by the exhibitor, employees or agents shall annul the right to occupy space and such exhibitor will forfeit to Washington ACEP all money that may have been paid.
- Washington ACEP reserves the right to restrict exhibits. Only companies with a product or service directly related to emergency medicine will be accepted. Exhibit space is available on a first come first serve basis.
- No subletting of space is permitted without the consent of the Washington ACEP. Distribution of literature, samples, etc., in the exhibit area by firms that are not participating as paid exhibitors is strictly prohibited.
- The purpose of the technical/commercial exhibits is to further the education of meeting attendees through product and service displays/demonstrations. Direct selling is not allowed – this includes credit card sales.
- Exhibitors are responsible for shipping, storage, and installation of exhibit materials, and all costs involved
- There is a **\$100 service fee on all cancellations. No Refunds for cancellations received after March 15, 2025, no exceptions.** All cancellations must be submitted in writing to Ryan Byrd at rbyrd@acep.org by March 15<sup>th</sup>. After March 15<sup>th</sup> exhibiting companies will be held liable for the full cost of the original exhibit space.
- The Washington ACEP do not guarantee against theft, vandalism or otherwise.
- It is expressly understood that exhibitors shall indemnify and hold harmless the Washington ACEP of all liability (damage or accident) that might ensue from any cause in connection with transfer, installation, maintenance or removal of exhibits, or in display of exhibits.
- Each party involved in the exposition agrees to be responsible for any claims arising out of its own negligence or that of its employee or agents. All parties have a responsibility, and are required to maintain adequate insurance coverage against injuries to persons, damage to or loss of property, and any inability to meet their obligations as set forth in this prospectus.
- It is expressly understood that the Washington ACEP will not pay for special equipment, facilities and services ordered by technical exhibitors.
- Electrical and other apparatus must be operated so that the noise does not interfere with other exhibitors.
- All electrically wired display material must comply with the requirements of the National Board of Fire Underwriters.
- Aisles must be kept clear. To this end, exhibits must be arranged so that exhibitors and their representatives will be within their exhibit space.
- Care must be taken by the exhibitor not to deface or destroy any part of the exhibit areas. In the event of property damage caused by him/her, the exhibiting company will be held responsible.
- Use of the name “Washington ACEP” or that of any officer of said Association, in recommendation of a product or services, is **expressly prohibited.**
- Table space not occupied by the close of the exhibit installation period as specified above, will be forfeited by the exhibitor, and this space may be resold, reassigned or used by the conference management



## Booth and Representative Registration

### BOOTH SPACE

One booth includes a 6' skirted table and two chairs. Electrical hookups must be arranged through Suncadia Resort. Complimentary Wireless Internet is available throughout the venue.

### REPRESENTATIVE REGISTRATION

All exhibitor representatives must be registered for the meeting. **A standard booth includes two meeting registrations.** Exhibit representatives will not be allowed on the exhibit floor without registration and a name badge.

### ROOM BLOCK AT SUNCADIA

Washington ACEP has reserved discounted room rates at Suncadia Resort. All reservations must be made by April 10 to take advantage of the discounted room rate of \$259 per night.

### Make Your Reservation Online Here

Group Code: G-K5Y4



## Exhibitor Storage and Shipping Information

### EXHIBITOR SHIPPING

Please address all boxes/packages as follows:

<Client Name and Client Organization Name>

C/O Lisa Riexinger  
3600 Suncadia  
Trail Cle Elum, WA  
98922

Hotel Contact

Name Group

Meeting Dates

<Box \_\_\_\_ of \_\_\_\_>

<If an exhibitor, please put booth # on boxes>

### EXHIBITOR STORAGE

If you are sending more than one package within a single shipment, please be sure to number in sequence (i.e. 1 of 3, 2 of 3, etc.). Due to limited storage, please **do not send packages more than two (2) days prior to your event**. Deliveries that arrive prior to this will be subject to a \$300 storage fee per day. Should assistance in moving deliveries to and from receiving to the exhibit/meeting area be required, the following charges shall apply:

<b>Box Delivery Price Breakdown (inclusive of ingress and egress)</b>	
Boxes less than 50 lbs.	\$10 each
Boxes more than 50 lbs.	\$25 each
Pallets less than 500 lbs.	\$100 each
Pallets more than 500 lbs	\$150 each

Payment must be rendered at time of delivery via guest room, master account, or credit card. A Package/Box Delivery Charge Form will be provided for signature. The above costs do not include fees by the courier. Please inform your events manager of how Many boxes to expect. Any last-minute box deliveries will be assessed an extra delivery charge and may be delayed in delivery to Your booth. A drayage company is required for the management of shipping boxes and/or freight for events that require more than nine (9) tabletop exhibits. The Hotel does not accept any liability for equipment, goods, displays, or other materials that arrive or fail to arrive at the Hotel. The Group is responsible for insuring its property for loss or damage. All packages should be clearly marked with a return address.

### SHOW QUESTIONS

Please contact Washington ACEP Staff with any show related questions:

Ryan Byrd, CAE, Director, rbyrd@acep.org

Michelle Parker, Executive Director, mparker@acep.org

## EXHIBITOR APPLICATION

Email the completed application to Ryan Byrd, CAE at [rbyrd@acep.org](mailto:rbyrd@acep.org)

Fields with an (\*) are required.

\*COMPANY NAME \_\_\_\_\_

\*ADDRESS \_\_\_\_\_

\*CITY/STATE/ZIP \_\_\_\_\_

\*TELEPHONE \_\_\_\_\_ \*COMPANY WEBSITE \_\_\_\_\_

### PRIMARY BOOTH REPRESENTATIVE CONTACT (This information will be published and distributed to attendees)

\*NAME \_\_\_\_\_ TITLE \_\_\_\_\_

\*ADDRESS \_\_\_\_\_

\*CITY/STATE/ZIP \_\_\_\_\_

\*TELEPHONE \_\_\_\_\_ \*E-MAIL \_\_\_\_\_

### REPRESENTATIVES STAFFING YOUR BOOTH

\*1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

PRODUCT/ SERVICE TO BE DISPLAYED: \_\_\_\_\_

\*PLEASE INDICATE COMPANIES YOU DESIRE NOT TO BE LOCATED ADJACENT TO (I.E. COMPETITOR):

1) \_\_\_\_\_ 2) \_\_\_\_\_

\*Please select the exhibit or sponsorship you are applying for:

<input type="checkbox"/> Gold (\$9,000) <input type="checkbox"/> Silver (\$4,500) <b>Emergency Department Leadership Lunch Sponsor</b>	<input type="checkbox"/> \$3,000 <b>Coffee Sponsor</b>
<input type="checkbox"/> Gold (\$7,000) <input type="checkbox"/> Silver (\$3,500) <b>Breakfast Sponsor</b>	
<input type="checkbox"/> \$2,500 <b>Elite Exhibitor</b>	<input type="checkbox"/> \$5,000 <b>Golf Tournament Sponsor</b>
<input type="checkbox"/> \$1,700 <b>Exhibitor</b>	<input type="checkbox"/> \$3,000 <b>Golf Tournament Team Sponsor</b> (This sponsorship does not include a table exhibit.)
<input type="checkbox"/> \$150 <b>Per additional attendee at Summit to Sound # _____ of attendees</b> (This pass does not include the Golf Tournament or Washington PAC reception)	

### AGREEMENT

The signature below signifies that the company representative has read and agrees to abide by all Washington ACEP rules and regulations in the prospectus, and any other issued by Washington ACEP regarding to its conference; willing to abide by the payment policy; acknowledgement of having read the rules and regulations; and agreement that the rules and regulations are an integral and binding part of this contract. By signing you also agree that any images and/or photos obtained by Washington ACEP at Summit to Sound may be used on and on Washington ACEP's various communication channels and future promotions of the conference.

\*SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\*NAME (please print): \_\_\_\_\_

PAYMENT AMOUNT: \_\_\_\_\_ Please select payment method below:

- ☐ TO PAY BY ACH: Account #138110429265 Routing #125000024

☐ TO PAY BY CREDIT CARD please, [click here](#)

☐ CHECK ENCLOSED please make checks payable to Washington ACEP, MAIL TO: 4950 W. Royal Lane, Irving, TX 75063

For questions regarding Exhibits and Sponsorships please contact Ryan Byrd, CAE at [rbyrd@acep.org](mailto:rbyrd@acep.org)