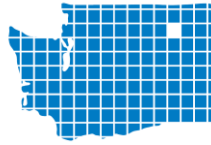


Exhibitor Prospectus

2024 Summit to Sound – Northwest Emergency
Medicine Assembly – June 1-3, 2024



WASHINGTON CHAPTER American College of
ADVANCING EMERGENCY CARE Emergency Physicians

2024 Annual Meeting Exhibit Information

Washington ACEP offers our exhibitors a venue focused on Emergency Medicine and attendees who are directly involved in decisions for Washington State emergency departments.

Signature Partner - \$2,250

- Exclusive Access to the Sunday evening PAC reception.
- Receive attendee list ahead of meeting
- Prime booth location in exhibit hall
- Registration for 2 reps to Summit to Sound
- Skirted 6' booth
- Limited to 8 vendors!

Exhibitor - \$1,650

- Registration for 2 reps to Summit to Sound
- Skirted 6' booth
- Attendee list granted at the meeting
- Company and info listed on E-Syllabus

2024 Annual Meeting

11:00 AM – 3:00 PM	Golf Tournament
5:00 - 6:00 PM	Booth Setup
6:00 - 8:00 PM	PAC Reception

Sunday June 2

7:00-8:00	Breakfast and Exhibits
8:00-10:00	General Session
10:00 -11:00 AM	Coffee Break/Visit the Exhibits
11:00 - 12:30	General Session
12:30	Medical Director's Lunch
12:30	Resident's Lunch
2:00-5:00	Hands on Workshops
6:00-8:00 PM	WA-ACEP Dinner

Monday June 3

8:00 – 9:00 AM	Breakfast and Exhibits
9:00 – 10:00 AM	General Session
10:00 - 10:30 AM	Coffee Break/Visit the Exhibits
10:30 AM – 12:30 PM	General Session
12:30	Lunch
2:00 – 5:00 PM	General Session and Airlift NW
5:00 PM	Adjourn

2024 Summit to Sound – Northwest Emergency Medicine Assembly Attendee Information

Emergency physicians, nurses and paramedics from the Pacific Northwest are expected to attend. The event will be promoted throughout the Western U.S. Anticipated attendance is 100.

>> ROOM BLOCK AT SUNCADIA <<

Book your room at Suncadia by April 26 to take advantage of the discount!

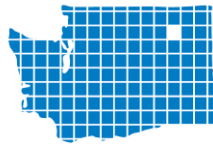
Book online:

https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp_id=G-G8TT

Group Code: G-G8TT

Exhibitor Prospectus

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WASHINGTON CHAPTER American College of
ADVANCING EMERGENCY CARE Emergency Physicians

Support Opportunities

Maximize your presence – Take Advantage of these Exclusive Support Opportunities

Medical Director Lunch - \$8,500 (1 available)

- Sole sponsor at the Director's lunch, with opportunity to introduce your company at the top.
- Exclusive Access to the Sunday evening PAC Reception
- Receive attendee list ahead of meeting
- Prime booth location in exhibit hall
- Registration for 4 reps to Summit to Sound
- Skirted 6' booth

Resident Lunch (1 available): \$4,500

- Sole sponsor at the Director's lunch, with opportunity to showcase product.
- Exclusive Access to the Sunday evening PAC Reception
- Registration for 4 reps.
- Receive attendee list ahead of meeting
- Prime booth location in exhibit hall
- Registration for 4 reps to Summit to Sound
- Skirted 6' booth

Golf Tournament Sponsor - \$5,000 (4 available)

- Branded as sponsor for golf tournament
- Attendance of up to 4 reps at the meeting
- Participation of 4 reps in tournament
- Exclusive Access to the Sunday evening PAC reception.
- Prime booth location in exhibit hall
- Registration for 2 reps to Summit to Sound
- Skirted 6' booth

Coffee Sponsor - \$3,000 (2 available)

- Branded as sponsor of the Saturday or Sunday Coffee
- Exclusive Access to the Sunday evening PAC reception
- Receive attendee list ahead of meeting
- Prime booth location in exhibit hall
- Registration for 2 reps to Summit to Sound
- Skirted 6' booth

>> ROOM BLOCK AT SUNCADIA <<

Book your room at Suncadia by April 26 to take advantage of the discount!

Book online:

https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp_id=G-G8TT

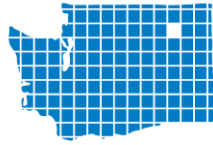
Group Code: G-G8TT

Exhibit Only (prior to April 15)- \$1,650

Exhibit Only (after April 15) - \$1,750

Exhibitor Prospectus

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WASHINGTON CHAPTER American College of
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Exhibit Practices and Regulations

- The WA-ACEP reserves the right to restrict exhibits, without refund, which may be falsely entered.
- Distribution of literature, samples, etc., in the exhibit area by firms that are not participating as paid exhibitors is strictly prohibited.
- No subletting of space is permitted without the consent of the WA-ACEP.
- Exhibitors are responsible for shipping, storage, and installation of exhibit materials, and all costs involved thereby.
- There is a **\$100 service fee on all cancellations. No Refunds for cancellations received after May 1, 2024**
- The WA-ACEP and BHICC do not guarantee against theft, vandalism or otherwise.
- It is expressly understood that exhibitors shall indemnify and hold harmless the WA-ACEP and BHICC of all liability (damage or accident) that might ensue from any cause in connection with transfer, installation, maintenance or removal of exhibits, or in display of exhibits.
- In the event of fire, strikes, or other uncontrollable circumstances, the contract for space will not be binding.
- It is expressly understood that the WA-ACEP will not pay for special equipment, facilities and services ordered by technical exhibitors.
- Electrical and other apparatus must be operated so that the noise does not interfere with other exhibitors.
- All electrically wired display material must comply with requirements of the National Board of Fire Underwriters.
- Aisles must be kept clear. To this end, exhibits must be arranged so that exhibitors and their representatives will be within their exhibit space.
- Care must be taken by the exhibitor not to deface or destroy any part of the exhibit areas. In the event of property damage caused by him/her, the exhibiting company will be held responsible.
- Use of the name "WA-ACEP" or that of any officer of said Association, in recommendation of a product or services, is expressly prohibited.
- Table space not occupied by the close of the exhibit installation period as specified above, will be forfeited by the exhibitor, and this space may be resold, reassigned or used by the conference management

Booth and Representative Registration

BOOTH SPACE

One booth includes a 6' skirted table and two chairs. Electrical hookups must be arranged through Suncadia Resort. Complimentary Wireless Internet is available throughout the venue.

REPRESENTATIVE REGISTRATION

All exhibitor representatives must be registered for the meeting. A standard booth includes two meeting registrations for four exhibit representatives. Exhibit representatives will not be allowed on the exhibit floor without a registration and a name badge.

ROOM BLOCK AT SUNCADIA

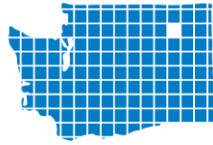
WA-ACEP has reserved discounted room rates at Suncadia Resort! **Book your room by April 1** to take advantage of the discount.

1. **Book online:** https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp_id=G-G8TT

Group Code: G-G8TT

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Exhibitor Storage and Shipping Information

EXHIBITOR SHIPPING

Please address all boxes/packages as follows:

<Client Name and Client Organization Name>

C/O Suncadia Resort
3600 Suncadia Trail
Cle Elum, WA 98922

Hotel Contact Name
Group Meeting Dates

<Box ___ of ___>

<If an exhibitor, please put booth # on boxes>

EXHIBITOR STORAGE

If you are sending more than one package within a single shipment, please be sure to number in sequence (i.e. one of three, two of three, etc.). Due to limited storage, please do not send packages more than two (2) days prior to your event. Deliveries that arrive prior to this will be subject to a \$300.00 storage fee per day. Should assistance in moving deliveries to and from receiving to the exhibit/meeting area be required, the following charges shall apply: Box Delivery Price Breakdown: (inclusive of ingress and egress) Boxes 50 lbs. or less: \$ 10.00 each Boxes 50 lbs. or more: \$ 25.00 each Pallets under 500 lbs: \$ 100.00 each Pallets over 500 + lbs: \$ 150.00 each

Payment must be rendered at time of delivery via guest room, master account, or credit card. A Package/Box Delivery Charge Form will be provided for signature. The above costs do not include fees by the courier. Please inform your events manager of how Many boxes to expect. Any last minute box deliveries will be assessed an extra delivery charge and may be delayed in delivery to Your booth. A drayage company is required for the management of shipping boxes and/or freight for events that require more than nine (9) tabletop exhibits. The Hotel does not accept any liability for equipment, goods, displays, or other materials that arrive or fail to arrive at the Hotel. The Group is responsible for insuring its property for loss or damage. All packages should be clearly marked with a return address.

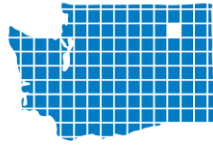
SHOW QUESTIONS

Please contact Chapter Executive, Cailey Nickerson with any show related questions:

Cailey Nickerson
Chapter Executive
(206) 956-3648
cailey@wsma.org

Exhibitor Prospectus

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EXHIBITOR AGREEMENT

COMPANY NAME _____

PRIMARY CONTACT _____ **TITLE** _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ **FAX** _____ **E-MAIL** _____

COMPANY WEBSITE _____

PRIMARY BOOTH REPRESENTATIVE CONTACT (This information will be published and distributed to attendees)

NAME _____ **TITLE** _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ **FAX** _____ **E-MAIL** _____

REPRESENTATIVES STAFFING YOUR BOOTH

1) _____ 2) _____

3) _____ 4) _____

PRODUCT/ SERVICE TO BE DISPLAYED: _____

PLEASE INDICATE COMPANIES YOU DESIRE NOT TO BE LOCATED ADJACENT TO (I.E. COMPETITOR):

1) _____ 2) _____

THE SIGNATURE BELOW SIGNIFIES THAT THE COMPANY REPRESENTATIVE HAS READ AND AGREES TO ABIDE BY ALL WA/ACEP EXHIBIT PRACTICES AND REGULATIONS (SEE ENCLOSED)

Signature _____ **Title** _____

SPONSORSHIP OPPORTUNITY (ATTACHED FORM)

SPONSORSHIP AMOUNT _____

EXHIBITION BOOTH SPACE (PRIOR TO APRIL 15, 2024)
Includes ticket packages for two representatives

OF BOOTHS _____ **@ \$ 1650.00 EA** _____

EXHIBITION BOOTH SPACE (AFTER APRIL 15, 2024)
Includes ticket packages for two representatives

OF BOOTHS _____ **@ \$ 1750.00 EA**

TICKET PACKAGE FOR ADD'L REPRESENTATIVES

OF REPS _____ **@ \$ 150.00 EA** _____

TOTAL AMOUNT ENCLOSED _____

CHECK ENCLOSED MADE PAYABLE TO WA-ACEP.

TO PAY BY CREDIT CARD, VISIT

<https://washingtonacep.org/2024-summit-to-sound-exhibit-registration-page/>