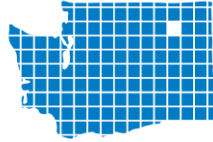


# Exhibitor Prospectus

2023 Summit to Sound – Northwest Emergency  
Medicine Assembly – May 7-9, 2023



WASHINGTON CHAPTER American College of  
ADVANCING EMERGENCY CARE Emergency Physicians

## 2023 Annual Meeting Exhibit Information

Washington ACEP offers our exhibitors a venue focused on Emergency Medicine and attendees who are directly involved in decisions for Washington State emergency departments.

As a partner with Washington ACEP, you'll have the opportunity to:

- Meet with customers and peers
- Meet with Emergency Department Directors at our exclusive Leadership Summit
- Build closer relationships
- Exchange ideas
- Demonstrate your latest products and services
- Develop new business

### 2023 Summit to Sound – Northwest Emergency Medicine Assembly Date and Location

May 7-9, 2023

Suncadia Resort  
3600 Suncadia Trail  
Cle Elum, WA 98922

## 2023 Annual Meeting

### Sunday May 7

<b>5:00 - 6:00 PM</b>	<b>Booth Setup</b>
6:00 - 8:00 PM	Welcome Reception

### Monday May 8

7:00-8:00	Breakfast and Exhibits
8:00-10:15	General Session
10:15-10:45	Coffee Break/Visit the Exhibits
10:45-12:30	General Session
12:30	Lunch
2:00-5:00	Hands on Workshops
6:00-8:00 PM	WA-ACEP Dinner

### Tuesday May 9

8:00 – 9:00 AM	Breakfast and Exhibits
9:00 – 10:00 AM	General Session
10:00 - 10:30 AM	Coffee Break/Visit the Exhibits
10:30 AM	Exhibitor Breakdown
<b>12:30</b>	<b>Adjourn</b>

### 2023 Summit to Sound – Northwest Emergency Medicine Assembly Attendee Information

Emergency physicians, nurses and paramedics from the Pacific Northwest are expected to attend. The event will be promoted throughout the Western U.S. Anticipated attendance is 120.

#### >> ROOM BLOCK AT SUNCADIA <<

Book your room at Suncadia by April 1 to take advantage of the discount!

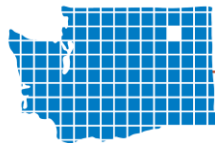
**Book online:**

[https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp\\_id=G-E0F3](https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp_id=G-E0F3)

**Group Code:** G-E0F3

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## Support Opportunities

### Maximize your presence – Take Advantage of these Exclusive Support Opportunities

#### Your Support Package includes the following

- Verbal recognition at the meeting, acknowledgements in the conference e-syllabus, posters at the sponsored event, and on the WA/ACEP website
- Complementary reception, continental breakfasts, breaks, and lunch for four company registrations
- Electronic list of attendees prior to the conference to promote visits to your booth – a sponsor exclusive
- Includes Exhibit booth!

#### Diamond Supporter - \$6,5000

- Official sponsor of our reception
- Attendee list given ahead of conference
- Logo printed on signage throughout reception hall and on E-syllabus
- Special thank you during announcements

#### Gold Supporter - \$5,000

- Official AV sponsor of the conference
- Attendee list given ahead of conference
- Logo printed on signage in exhibit hall
- Herbal Recognition and E-Syllabus
- Special thank you during announcements

#### Silver Supporter - \$4,000 (2 available)

- Official sponsor of the Thursday OR Friday breakfast
- Attendee list given ahead of time
- Logo on E-Syllabus
- Special thank you during announcements

#### Bronze Supporter - \$3,000 (3 available)

- Official sponsor of one of our breaks
- Attendee list given ahead of time
- Logo on E-Syllabus
- Special thank you during announcements

#### Exhibit Booth Only - \$1,600

- 6' skirted table with two chairs
- Complimentary attendance to sessions and meals for two reps
- Complimentary attendance to reception
- Attendee list at meeting and after

#### Exhibit Only (prior to April 7)- \$1,600

#### Exhibit Only (after April 7) - \$1,700

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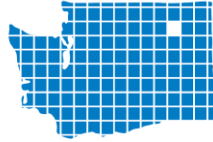
**Book online:**

[https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp\\_id=G-E0F3](https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp_id=G-E0F3)

**Group Code:** G-E0F3

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## Exhibit Practices and Regulations

- The WA-ACEP reserves the right to restrict exhibits, without refund, which may be falsely entered.
- Distribution of literature, samples, etc., in the exhibit area by firms that are not participating as paid exhibitors is strictly prohibited.
- No subletting of space is permitted without the consent of the WA-ACEP.
- Exhibitors are responsible for shipping, storage, and installation of exhibit materials, and all costs involved thereby.
- There is a **\$100 service fee on all cancellations. No Refunds for cancellations received after May 1, 2023**
- The WA-ACEP and BHICC do not guarantee against theft, vandalism or otherwise.
- It is expressly understood that exhibitors shall indemnify and hold harmless the WA-ACEP and BHICC of all liability (damage or accident) that might ensue from any cause in connection with transfer, installation, maintenance or removal of exhibits, or in display of exhibits.
- In the event of fire, strikes, or other uncontrollable circumstances, the contract for space will not be binding.
- It is expressly understood that the WA-ACEP will not pay for special equipment, facilities and services ordered by technical exhibitors.
- Electrical and other apparatus must be operated so that the noise does not interfere with other exhibitors.
- All electrically wired display material must comply with requirements of the National Board of Fire Underwriters.
- Aisles must be kept clear. To this end, exhibits must be arranged so that exhibitors and their representatives will be within their exhibit space.
- Care must be taken by the exhibitor not to deface or destroy any part of the exhibit areas. In the event of property damage caused by him/her, the exhibiting company will be held responsible.
- Use of the name "WA-ACEP" or that of any officer of said Association, in recommendation of a product or services, is expressly prohibited.
- Table space not occupied by the close of the exhibit installation period as specified above, will be forfeited by the exhibitor, and this space may be resold, reassigned or used by the conference management

## Booth and Representative Registration

### BOOTH SPACE

One booth includes a 6' skirted table and two chairs. Electrical hookups must be arranged through Suncadia Resort. Complimentary Wireless Internet is available throughout Bell Harbor International Conference Center.

### REPRESENTATIVE REGISTRATION

All exhibitor representatives must be registered for the meeting. A standard booth includes two meeting registrations for four exhibit representatives. Exhibit representatives will not be allowed on the exhibit floor without a registration and a name badge.

### ROOM BLOCK AT SUNCADIA

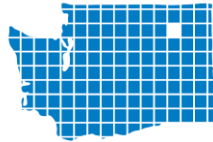
WA-ACEP has reserved discounted room rates at Suncadia Resort! **Book your room by April 1** to take advantage of the discount.

**Book online:** [https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp\\_id=G-E0F3](https://www.hyatt.com/en-US/hotel/washington/suncadia-resort/seadl?corp_id=G-E0F3)

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## Exhibitor Storage and Shipping Information

### EXHIBITOR SHIPPING

**Please address all boxes/packages as follows:**

<Client Name and Client Organization Name>

C/O Suncadia Resort  
3600 Suncadia Trail  
Cle Elum, WA 98922

Hotel Contact Name  
Group Meeting Dates

<Box \_\_\_ of \_\_\_>

<If an exhibitor, please put booth # on boxes>

### EXHIBITOR STORAGE

If you are sending more than one package within a single shipment, please be sure to number in sequence (i.e. one of three, two of three, etc.). Due to limited storage, please do not send packages more than two (2) days prior to your event. Deliveries that arrive prior to this will be subject to a \$300.00 storage fee per day. Should assistance in moving deliveries to and from receiving to the exhibit/meeting area be required, the following charges shall apply: Box Delivery Price Breakdown: (inclusive of ingress and egress) Boxes 50 lbs. or less: \$ 10.00 each Boxes 50 lbs. or more: \$ 25.00 each Pallets under 500 lbs: \$ 100.00 each Pallets over 500 + lbs: \$ 150.00 each

Payment must be rendered at time of delivery via guest room, master account, or credit card. A Package/Box Delivery Charge Form will be provided for signature. The above costs do not include fees by the courier. Please inform your events manager of how Many boxes to expect. Any last minute box deliveries will be assessed an extra delivery charge and may be delayed in delivery to Your booth. A drayage company is required for the management of shipping boxes and/or freight for events that require more than nine (9) tabletop exhibits. The Hotel does not accept any liability for equipment, goods, displays, or other materials that arrive or fail to arrive at the Hotel. The Group is responsible for insuring its property for loss or damage. All packages should be clearly marked with a return address.

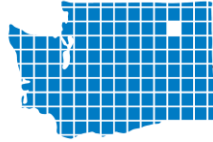
### SHOW QUESTIONS

Please contact Chapter Executive, Cailey Nickerson with any show related questions:

Cailey Nickerson  
Chapter Executive  
(206) 956-3648  
[cailey@wsma.org](mailto:cailey@wsma.org)

# Exhibitor Prospectus

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## EXHIBITOR AGREEMENT

**COMPANY NAME** \_\_\_\_\_

**PRIMARY CONTACT** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**COMPANY WEBSITE** \_\_\_\_\_

**PRIMARY BOOTH REPRESENTATIVE CONTACT (This information will be published and distributed to attendees)**

**NAME** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**REPRESENTATIVES STAFFING YOUR BOOTH**

1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

**PRODUCT/ SERVICE TO BE DISPLAYED:** \_\_\_\_\_

PLEASE INDICATE COMPANIES YOU DESIRE NOT TO BE LOCATED ADJACENT TO (I.E. COMPETITOR):

1) \_\_\_\_\_ 2) \_\_\_\_\_

**THE SIGNATURE BELOW SIGNIFIES THAT THE COMPANY REPRESENTATIVE HAS READ AND AGREES TO ABIDE BY ALL WA/ACEP EXHIBIT PRACTICES AND REGULATIONS (SEE ENCLOSED)**

**Signature** \_\_\_\_\_ **Title** \_\_\_\_\_

**SPONSORSHIP OPPORTUNITY (ATTACHED FORM)**

**SPONSORSHIP AMOUNT** \_\_\_\_\_

**EXHIBITION BOOTH SPACE (PRIOR TO APRIL 7, 2023)**  
Includes ticket packages for two representatives

**# OF BOOTHS** \_\_\_\_\_ **@ \$ 1600.00 EA** \_\_\_\_\_

**EXHIBITION BOOTH SPACE (AFTER APRIL 7, 2023)**  
Includes ticket packages for two representatives

**# OF BOOTHS** \_\_\_\_\_ **@ \$ 1700.00 EA** \_\_\_\_\_

**TICKET PACKAGE FOR ADD'L REPRESENTATIVES**

**# OF REPS** \_\_\_\_\_ **@ \$ 150.00 EA** \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

**CHECK ENCLOSED MADE PAYABLE TO WA-ACEP.**

**TO PAY BY CREDIT CARD, VISIT**

**<https://washingtonacep.org/2023-summit-to-sound-exhibit-registration-page/>**